

**CITY OF FARMINGTON  
CITY COUNCIL WORK SESSION AGENDA  
November 3, 2009 – 9:00 a.m.**

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**MAYOR BUSINESS**

1. Proclamation declaring November 15, 2009 as "America Recycles Day" (Mayor)
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**DEPARTMENT HEAD REPORTS**

2. La Plata Ranch – (i) Planned Development Petition No. PD 09-02; (ii) Annexation Petition No. ANX 09-01; (iii) Major Thoroughfare Plan Amendment Petition No. MTP 09-01; (iv) Annexation/Development Agreement; and (v) La Plata Ranch Public Improvement District (application for preliminary approval) (Mike Sullivan)  
**[Tabled at the October 6, 2009 City Council Work Session]**

Action Requested of Council:

Staff is requesting approval of Planning and Zoning Commission recommendations on items (i) through (iii) above. The petitioner is also requesting approval of the proposed Annexation/Development Agreement and preliminary approval of the proposed Public Improvement District (PID) application submitted by La Plata Piñon, LLC and Tierra La Plata, LLC, jointly, the applicant .

Background/Rationale:

See attached memo.

Staff Recommendation:

Staff recommends approval of the three recommendations from the Planning and Zoning Commission, subject to a favorable Council response to the propose Annexation/Development Agreement and PID preliminary application. Absent Council support for this agreement and PID application, it may be unnecessary to approve the other three items. PID Review Staff is recommending preliminary, non-binding approval of the La Plata Ranch Public Improvement District.

3. Quarterly financial review (Andy Mason)

Action Requested of Council:

Information only.

Background/Rationale:

Update the Council and discuss revenues and expenditures for the three months ending September 30, 2009.

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**COUNCIL AND OTHER BUSINESS**

**AGENDA ITEM SUPPORT MATERIALS ARE AVAILABLE FOR INSPECTION AND/OR PURCHASE AT THE OFFICE OF THE CITY CLERK, 800 MUNICIPAL DRIVE, FARMINGTON, NEW MEXICO.**

**ATTENTION PERSONS WITH DISABILITIES:** The meeting room and facilities are fully accessible to persons with mobility disabilities. If you plan to attend the meeting and will need an auxiliary aid or service, please contact the City Clerk's Office at 599-1106 or 599-1101 prior to the meeting so that arrangements can be made.